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U.S. DISTRICT COURT
N.D. OF ALABAMA

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA

IN FORMA PAUPERIS AFFIDAVIT

Declaring that the information I have given below is true and correct, I apply to this court for:

- appointment of an attorney.
- authority to commence an action without prepayment of fees, costs or security.

1. PERSONAL AND FINANCIAL DATA

A. Your full name and present mailing address:

Gary Wayne Wright II
103 Mayberry Lane
Arab, AL 35016

Telephone (if any): 256 640 7749

B. Are you presently employed? Yes _____ No X

If the answer is "yes," give the name and address of your employer and the amount of your usual weekly salary or wages.

Disabled Veteran

Weekly earnings: \$ _____

If you are not presently employed, give name and address of your last employer, when you last worked, and the amount of weekly salary or wages you were receiving.

PBS of Central Florida, Inc.
10105 9th Street North
St. Petersburg, FL 33716

Date last worked: 4/1/2003

Weekly earnings: \$ 430.00

Approximately how much money have you received in the past twelve months:

as wages, salary, commissions, or earned income of any kind? \$ 0

as interest, dividends, rents, or investment income of any kind? \$ 0

as gifts or inheritance? \$ 0

from social security, unemployment compensation, or any form of state or federal welfare payments or benefits? \$ 24,391.68

from pensions, annuities, workmen's compensation, disability or other insurance policies? \$ 0

from all other sources? \$ 0

C. (1) How much cash do you own or have? \$ 4

(2) How much money do you own or have in any checking or savings account? \$ 88.25

D. Do you own any real estate, stocks, bonds, notes, automobiles, boats, or other valuable property (excluding ordinary household items and clothing)? Yes No

If the answer is "yes," describe the property and state its approximate value:

2004 Honda CRV \$2,000

E. How much money do you owe others? \$ 9,500

As to each debt of over \$100.00, state the name of the creditor, the approximate total amount owed to that creditor, and the monthly payment amount you currently owe and/or are paying to that creditor.

Discover Card \$1500 minimum \$100; My spouse is a foreign national with \$6000 in debt we will consolidate upon their immigration. Their minimum monthly payments are \$600. Immigration fees remaining are \$2000 upon approval of K3/CR-1 Visas. (costs)

F. List the persons who are dependent upon you for support, stating your relationship to them and how much you contribute each year toward their support.

My spouse - Leon Acebes will be 100% dependant on my fixed income from Veteran's Affairs Disability Compensation and Social Security Disability upon approval of pending K3/CR1 expected in June based on USCIS backlog processing times.

G. Are there any other persons regularly residing in your household who are over the age of 18 and who are presently employed? Yes _____ No X

If the answer is "yes," give the following information for each such person:

Name: _____

Relationship: _____

Employer: _____

Weekly earnings: \$ _____

Name: _____

Relationship: _____

Employer: _____

Weekly earnings: \$ _____

H. Any other information which you believe supports your claim that you cannot financially afford to employ an attorney or to make payment of court fees, costs, or security.

I'm on a fixed income facing tremendous medical expenses. In addition to being recently married and starting a new family, I need a wheelchair van (\$60,000), a handicapped-accessible home (\$200,000) Extensive dental work (\$20,000). My spouse will be my primary care-giver and unable to work, in addition to costs for their immigration and relocation to U.S.A.

(Attach additional sheets as needed)

II. EFFORTS TO OBTAIN ATTORNEY

(To be completed if requesting Appointment of an attorney)

A. Have you talked with an attorney about handling your claim? Yes X No _____

If "yes," give the following information about each attorney with whom you talked:

Attorney: Phil DeFatta

When: April 22, 2022

Where: Watson-McKinney

How (by telephone, in person, etc.): consultation by telephone

Attorney: _____
When: _____
Where: _____
How (by telephone, in person, etc.) _____

B. Explain any other efforts you have made to contact an attorney to handler your claim.
① Filed complaint with Department of Justice Civil Rights Division
② Filed ACLU of Alabama legal intake form.

C. Any other information which supports your application for the court to appoint an attorney for you:
I'm permanently disabled in all four limbs. It's very difficult and painful to type or write. To avoid requests for extensions of time to respond, having counsel would prevent those delays.

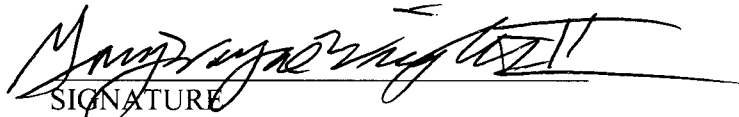
D. Name and address of each attorney who has represented you in the last ten (10) years for any purpose:
See attached list (2 pages)

(Attach additional sheets as needed)

III. ATTESTATION AND SIGNATURE

Under penalty of perjury, I declare that the information given on the preceding 4 pages is true and correct. Plus 2 page addendum -

Date: 5/12/2022


SIGNATURE

WITNESS:

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
MIDDLE DIVISION**

GARY WAYNE WRIGHT, II)	
)	
Plaintiff)	
)	
v.)	Civil Case No.: _____
)	
MARSHALL COUNTY, ALABAMA, et al)	Claim of Unconstitutionality
)	
Defendant)	

IN FORMA PAUPERIS AFFIDAVIT ADDENDUM

II. Efforts to Obtain an Attorney – D. Attorneys in the last ten (10) years for any purpose:

As a named Plaintiff in the Strawser v. Strange marriage equality lawsuit in 2015, I was represented by the attorneys of Americans United For Separation of Church and State at 1310 L Street NW Suite 200, Washington, DC 20005; in association with co-counsels of: American Civil Liberties Union (ACLU) of Alabama at PO Box 6179, Montgomery, AL 36106; The Southern Poverty Law Center at 400 Washington Avenue, Montgomery, AL 36104; The National Center for Lesbian Rights at 870 Market Street Suite 370, San Francisco, CA 94102; and as the class action local attorney Heather Fann at 201 Office Park Drive, Suite 320, Birmingham, AL 35223.

In 2018 for my divorce, I was represented by attorney Shelley Bilbrey at 244 Rhett Avenue SW, Huntsville, AL 35801.

In 2019 for my Chapter 7 Bankruptcy, I was represented by attorney Carla Handy at 430-B Chesnut Street, Gadsden, AL 35901.